



**Committee:** LICENSING ACT SUB-COMMITTEE

**Date:** TUESDAY, 12 FEBRUARY 2019

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## **A G E N D A**

1. **Lancaster Food Court, 71 North Road, Lancaster** (Pages 1 - 60)

Determination of Application following Relevant Representations

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Terrie Metcalfe, June Ashworth and Colin Hartley

**(ii) Queries regarding this Agenda**

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email [jglenton@lancaster.gov.uk](mailto:jglenton@lancaster.gov.uk).

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